|  |  |  |
| --- | --- | --- |
| **QA&TEST 2022 Call For Papers**  **Presentations Template Deadline for your contribution: 15-01-2022** | | |
| *Please read through this entire template before you start using it to create your paper! This will save you and the Technical Program Committee considerable time, and improve your chances for acceptance.*  *A contributor should remember that:*  *Any additional information contributor considers of interest for the evaluation can be attached (draft of the presentation, more detailed information…) A short video (3-5 minutes) presenting yourself, your paper, its novelty and the relevance for the conference will be much welcome and valued!*  *Please, take into account that the first evaluation will be done through this template, so try to transmit the main idea of your paper and the contents as clear as possible. Please be also aware that presentation with practical approach will have priority.*  *Please take into account that submissions with any of the mandatory fields (marked with \*) not correctly fulfilled will not be considered for evaluation.* | | |
|  |  | |
| **AUTHOR & SPEAKER INFORMATION** |  | |
| Author 1 name + email address\* |  |  |
| Author 2 name + email address |  |  |
| Author 3 name + email address |  |  |
|  |  | |
| Speaker’s name\* |  | |
| Speaker’s job title\* |  | |
| Speaker’s email address\* |  | |
| Speaker’s photo  *(Please insert/attach a photo as JPG /Gif format, max 500KB)* |  | |
| Company/Organisation |  | |
| Address |  | |
| Postcode |  | |
| Town |  | |
| Country |  | |
| Telephone number |  | |
| Fax Number |  | |
| Mobile number |  | |
|  |  | |
| **AUTHOR/SPEAKER BIO\*** |  | |
| *Please write here the speakers bio*  *(Max ½ A4)* |  | |
| ¿Have you got previous experience as speaker? Please detail here |  | |
| **CONTACT INFORMATION** |  | |
| Fill in below **ONLY** when the speaker is not the contact person |  | |
| Contact person |  | |
| Speaker’s job title |  | |
| Speaker’s email address |  | |
| Company/Organisation |  | |
| Address |  | |
| Postcode |  | |
| Town |  | |
| Country |  | |
| Telephone number |  | |
| Fax Number |  | |
|  |  | |
| **ABSTRACT INFORMATION** | | |
| Title\* |  | |
| Keywords\*  *Maximum 5 keywords that capture the contents of your paper* or the main idea of your paper. |  | |
| Abstract \*:  *A summary of your paper.*  *(Up to 200 words).* |  | |
| What will attendees learn? \* :  *Please identify at least three items that attendees will learn.* |  | |
| References |  | |
| Stakeholders /Target Group |  | |
| Knowledge of the audience\*  *(1 Low, 2 Medium, 3 High)* |  | |
| Has this paper been presented (or is under submission) in any other conference? If so, please indicate where and to which extend this version differs. |  | |
| **PAPER\*** | | |
| In this section, describe your paper in more details (up to 1500 words). Please consider the following ideas:  *Describe the methodology, tools, process, implementation of the approach, obstacles in terms of testing or implementation, etc.* | | |